

48-HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

| | | | |
|---|--------------------|---|--|
| 1. NAME OF COMMITTEE IN FULL Citizens for John Rutherford | | | |
| ADDRESS (number and street) 3030 Hartley Rd Ste 120 | | | |
| CITY Jacksonville | STATE FL | ZIP CODE 32257-8210 | |
| 2. NAME OF CANDIDATE Rutherford, John, , , | | 3. OFFICE SOUGHT (State and District) House FL 04 | |
| 4. FEC IDENTIFICATION NUMBER C00615294 | | | |
| 5. IS THIS AN AMENDMENT? <input checked="" type="checkbox"/> NO, THIS IS A NEW FILING <input type="checkbox"/> YES, IT AMENDS THE NOTICE FILED ON ____ / ____ / ____ | | | |

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|--|----------------------|-------------------------------|---|---------------------------------------|--|
| A. FULL NAME Vulcan Materials Company Political Action Committee | | | Name of Employer | Date (month, day, year) 10/21/2016 | Amount 1000.00 |
| MAILING ADDRESS PO Box 385014 | | | Transaction ID : 6A03987FB423540C3 | | |
| CITY Birmingham | STATE AL | ZIP CODE 35238-5014 | Occupation | | |
| B. FULL NAME First In Freedom PAC | | | Name of Employer | Date (month, day, year) 10/21/2016 | Amount 1000.00 |
| MAILING ADDRESS PO Box 6507 | | | Transaction ID : 64F95B49065A545AE | | |
| CITY Concord | STATE NC | ZIP CODE 28027-1526 | Occupation | | |
| C. FULL NAME Holland & Knight Committee For Effective Government | | | Name of Employer | Date (month, day, year) 10/21/2016 | Amount 1000.00 |
| MAILING ADDRESS 800 17th St NW Ste 1100 | | | Transaction ID : 66F4BEC1109644E7C | | |
| CITY Washington | STATE DC | ZIP CODE 20006-3962 | Occupation | | |
| D. FULL NAME | | | Name of Employer | Date (month, day, year) | Amount |
| MAILING ADDRESS | | | | | |
| CITY | STATE | ZIP CODE | Occupation | | |
| E. FULL NAME | | | Name of Employer | Date (month, day, year) | Amount |
| MAILING ADDRESS | | | | | |
| CITY | STATE | ZIP CODE | Occupation | | |
| SIGNATURE (optional) Wilson, J, , , | | | DATE 10/21/2016 | | For further information contact: Federal Election Commission 999 E Street, NW, Washington, DC 20463 Toll Free 800-424-9530, Local 202-694-1100 |
| <i>[Electronically Filed]</i> | | | | | |

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Any information copied from reports and statements filed under the Federal Election Campaign Act may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.

FEC FORM 6

(Revised 03/2016)